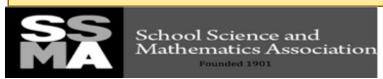
From: "Brandl, Rayelynn" <rbrandl@mtech.edu>

**Date:** May 3, 2022, at 6:59:21 PM CDT **To:** Brandi Dailey <br/> **Subject:** [EXT] SSMA Convention Presentation

## **CAUTION: Email Originated Outside of Auburn.**



Dear Mrs. Brandi Dailey,

Congratulations! On behalf of the 2022 SSMA Convention Program Committee, I am pleased to inform you that your proposal, Integrated STEM Teaching Experiences and Elementary Preservice Teachers Science Teaching Efficacy, has been accepted for inclusion in the 2022 SSMA Convention in Missoula, MT. If you have a co-presenter who is also presenting at a different time, PLEASE let Georgia Cobbs know to avoid any conflicts in the agenda.

## What are the next steps?

**Acceptance Confirmation** 

Please email <u>convention\_program@ssma.org</u> by May 15, 2022 indicating whether you wish to accept or decline your invitation to participate in the 2022 SSMA Convention. At least one speaker for each presentation needs to be a member of SSMA in order for the presentation to be included in the convention, and membership must be secured by October 1, 2022. If the membership of one speaker has not been secured by that date, the presentation will be removed from the program.

Venue

The convention will be hosted at the Holiday Inn, Downtown Missoula. The rate for convention attendees is \$154/night for single or double occupancy. Group Account is Group Name: SSMA Annual Conference 2022 with Group Booking Code: S22

We have a limited number of rooms blocked with this rate, and so we encourage you to reserve by September 25, 2022. The convention hotel rate runs from October 25-30, 2022

**Convention Proceedings** 

Anyone accepted to present at the 2022 convention is invited to submit a paper for our peer-reviewed convention proceedings. The papers-empirical or practitioner, not to exceed 8 pages including tables, figures, and references-are due **AUGUST 12, 2022**. Be sure to follow the correct format-see SSMA Proceedings Guidelines and the templates at <a href="http://www.ssma.org">http://www.ssma.org</a>. Look on the Publications tab for Convention Proceedings and be sure to scroll to the right for the requirements and formatting tab. If you have any further questions, please contact us at <a href="mailto:ssmaproceedings@gmail.com">ssmaproceedings@gmail.com</a>. We look forward to your participation in our convention. If you have any questions, please contact Georgia Cobbs at <a href="mailto:Georgia.cobbs@mso.umt.edu">Georgia.cobbs@mso.umt.edu</a>

This email is only being sent to you as the lead presenter. Please communicate this information with your co-presenters! Congratulations! I look forward to seeing you in Missoula!

Sincerely,

Rayelynn Brandl

Co-chair SSMA Convention

Montana Technological University--CFWEP