

Hello Fabian!

We are delighted that you will be participating in the 2026 SHAPE America National Convention & Expo to be held in Kansas City, March 17-21. The program schedule has been finalized and we are pleased to provide you with the scheduling details for the session listed below. This information is being sent to session planners to assist with arrangements and responsibilities for the upcoming convention. ***As the presenting author, please communicate these details to all other participants on your program. Only the listed presenting author receives official communications from SHAPE America and can make updates to this session.***

**Abstract ID No.:** 4915

**Abstract Title:** Cultural Boundary Crossing in Physical Education: The Case for Learning Sport Education

**Session Title:** Teaching & Learning Poster Session

**Date and Time:** Thursday, March 19, 2026 at 12:00 PM

**Session Format:** Poster

- A 4' x 8' board will be provided to display your poster. Your poster does not have to occupy the full available space of the poster board provided, but it should not exceed the length and width of the board.
- The font type utilized on your poster should be large enough so that it can be read from at least 3 feet away.
- All presenters should be available for the duration of the poster session to answer questions from attendees about their research.
- Poster presenters must arrive to affix their posters to the boards in the exhibit hall 15 minutes prior to the start of the session and remain by their poster for the duration of the session.
- All posters must be removed once session has concluded. Posters that remain on the boards once the session has ended will be removed and discarded.

The final session details including dates, times, and the location of all sessions will be posted to the SHAPE America website (<https://convention.shapeamerica.org/>) later this month.

We are delighted that you will be participating in the 2026 SHAPE America National Convention & Expo to be held in Kansas City, March 17-21. The program schedule has been finalized, and we are pleased to provide you with the scheduling details for the session listed below. This information is being sent to session planners to assist with arrangements and responsibilities for the upcoming convention. ***As the session planner, please communicate these details to all other participants on your program. Only the listed planner receives official communications from SHAPE America and can make updates to this session.***

**ID No.:** 10806

**Title:** Graduate Student Forum

**Date and Time:** Wednesday, March 18th at 10:45:00 AM