### 1. First name and last name

Text Response

Jessica Richards

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 2. Student ID number

Text Response

903932615

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 3. Auburn email address

Text Response

jmr0101@auburn.edu

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

# 4. Phone number Text Response 334-695-5208 Statistic Value

### 5. Department or school e.g., Department of Economics, School of Nursing, etc.

ext Response

**Total Responses** 

School of Kinesiology

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 6. In which degree program are you currently enrolled?

| # | Answer                 | Bar | Response | %    |
|---|------------------------|-----|----------|------|
| 1 | PhD                    |     | 1        | 100% |
| 2 | Master's               |     | 0        | 0%   |
| 3 | Educational Specialist |     | 0        | 0%   |
|   | Total                  |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 1     |
| Max Value          | 1     |
| Mean               | 1.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

## 7. When is your anticipated graduation?

| #  | Answer                 | Bar | Response | %    |
|----|------------------------|-----|----------|------|
| 1  | ✓ Spring 2021          |     | 0        | 0%   |
| 2  | ✓ Summer 2021          |     | 0        | 0%   |
| 3  | ✓ Fall 2020            |     | 0        | 0%   |
| 4  | ✓ Fall 2021            |     | 0        | 0%   |
| 5  | ✓ Spring 2022          |     | 0        | 0%   |
| 6  | ✓ Summer 2022 or later |     | 0        | 0%   |
| 7  | ✓ Fall 2018            |     | 0        | 0%   |
| 8  | ✓ Spring 2019          |     | 0        | 0%   |
| 9  | ✓ Summer 2019          |     | 0        | 0%   |
| 10 | ✓ Fall 2019            |     | 0        | 0%   |
| 11 | ✓ Spring 2020          |     | 1        | 100% |
| 12 | ✓ Summer 2020          |     | 0        | 0%   |
|    | Total                  |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 11    |
| Max Value          | 11    |
| Mean               | 11.00 |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

8. What is your cumulative GPA in your graduate program at Auburn? You can check this by going to AU Access >> Tiger I >> Student Records >> Unofficial Transcript. Select "Graduate" on the Transcript Level dropdown and then click "Submit." The cumulative GPA will be displayed under the heading "TRANSCRIPT TOTALS (GRADUATE)."

|   | Answer               | Bar | Response |      |
|---|----------------------|-----|----------|------|
| 1 | <b>√</b> 4.0         |     | 0        | 0%   |
| 2 | <b>√</b> 3.8 to 3.99 |     | 1        | 100% |
| 3 | <b>√</b> 3.6 to 3.79 |     | 0        | 0%   |
| 4 | ✓ 3.4 to 3.59        |     | 0        | 0%   |
| 5 | <b>√</b> 3.2 to 3.39 |     | 0        | 0%   |
| 6 | ✓ 3.0 to 3.19        |     | 0        | 0%   |
| 7 | ✓ Below 3.0          |     | 0        | 0%   |
|   | Total                |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 2     |
| Max Value          | 2     |
| Mean               | 2.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

| <b>u</b>   | Faculty  | advisor's | nama   |
|------------|----------|-----------|--------|
| <b>J</b> . | I acuity | auvisui s | Hallic |

Text Response

Dr. Sheri Brock

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 10. Faculty advisor's email address

ext Response

brocksj@auburn.edu

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

| 11. Conference/meeting name           |       |  |
|---------------------------------------|-------|--|
|                                       |       |  |
| Text Response                         |       |  |
| Amercan Education Reseach Association |       |  |
|                                       |       |  |
| Statistic                             | Value |  |
| Total Responses                       | 1     |  |
|                                       |       |  |

# 12. For which travel period are you applying? In other words, please select the period during which your conference/meeting will take place. If your conference/meeting spans two separate review periods, apply for the earlier period.

| # | Answer                        | Bar | Response | %    |
|---|-------------------------------|-----|----------|------|
| 1 | October-November 2019         |     | 0        | 0%   |
| 2 | December 2019 to January 2020 |     | 0        | 0%   |
| 3 | February-March 2019           |     | 0        | 0%   |
| 4 | April-May 2019                |     | 1        | 100% |
| 5 | June-July 2019                |     | 0        | 0%   |
| 6 | August-September 2019         |     | 0        | 0%   |
|   | Total                         |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 4     |
| Max Value          | 4     |
| Mean               | 4.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

## 13. Where will the conference/meeting be held?

| # | Answer   | Bar | Response | %    |
|---|--|-----|----------|------|
| 1 | ★ In the United States or Washington, D.C.                               |     | 0        | 0%   |
| 3 | ✓ In a United States territory (e.g., Puerto Rico, American Samoa, etc.) |     | 0        | 0%   |
| 4 | ✓ Outside of the United States   |     | 1        | 100% |
|   | Total  |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 4     |
| Max Value          | 4     |
| Mean               | 4.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

|      | Answer             | Bar | Response   |  |
|------|--------------------|-----|------------|--|
|      | ✓ Washington, D.C. | Bar |            |  |
|      |                    |     | 0          |  |
|      | √ Alabama          |     | 0          |  |
|      | √ Alaska           |     | 0          |  |
|      | √ Arizona          |     | 0          |  |
|      | √ Arkansas         |     | 0          |  |
|      | ✓ California       |     | 0          |  |
|      | ✓ Colorado         |     | 0          |  |
|      | ✓ Connecticut      |     | 0          |  |
|      | ✓ Delaware         |     | 0          |  |
|      | √ Florida          |     | 0          |  |
|      | √ Georgia          |     | 0          |  |
|      | √ Hawaii           |     | 0          |  |
|      | √ Idaho            |     | 0          |  |
|      | √ Illinois         |     | 0          |  |
|      | √ Indiana          |     | 0          |  |
|      | √ lowa             |     | 0          |  |
|      | ✓ Kansas           |     | 0          |  |
|      | ✓ Kentucky         |     | 0          |  |
|      | √ Louisiana        |     | 0          |  |
|      | ✓ Maine            |     | 0          |  |
|      | ✓ Maryland         |     | 0          |  |
|      | ✓ Massachusetts    |     | 0          |  |
|      | √ Michigan         |     | 0          |  |
|      | √ Minnesota        |     | 0          |  |
|      | ✓ Mississippi      |     | 0          |  |
|      | ✓ Missouri         |     | 0          |  |
| 9    | ✓ Montana          |     | 0          |  |
|      | ✓ Nebraska         |     | 0          |  |
|      | ✓ Nevada           |     | 0          |  |
|      | ✓ New Hampshire    |     | 0          |  |
|      | ✓ New Jersey       |     | 0          |  |
|      | ✓ New Mexico       |     | 0          |  |
|      | ✓ New York         |     | 0          |  |
|      | ✓ North Carolina   |     | 0          |  |
|      | ✓ North Dakota     |     | 0          |  |
|      | ✓ Ohio             |     | 0          |  |
|      | √ Oklahoma         |     | 0          |  |
|      | ✓ Oregon           |     | 0          |  |
|      | ✓ Pennsylvania     |     | 0          |  |
|      | ✓ Rhode Island     |     | 0          |  |
|      | ✓ South Carolina   |     | 0          |  |
|      | ✓ South Dakota     |     | 0          |  |
|      | √ Tennessee        |     | 0          |  |
| 6    | √ Texas            |     | 0          |  |
|      | <b>√</b> Utah      |     | 0          |  |
| 8    | ✓ Vermont          |     | 0          |  |
| .9   | √ Virginia         |     | 0          |  |
| 0    | ✓ Washington       |     | 0          |  |
| i1 . | ✓ West Virginia    |     | 0          |  |
| i2 . | ✓ Wisconsin        |     | 0          |  |
| 3    | ✓ Wyoming          |     | 0          |  |
|      | Total              |     | 0          |  |
|      |                    |     |            |  |
|      |                    |     | Value<br>- |  |
|      |                    |     | •          |  |
|      |                    |     | 0.00       |  |
|      |                    |     | 0.00       |  |

| 5. Please list the city and territory in which the conference/meeting will be held.                |           |
|--|-----------|
|  |           |
| xt Response  |           |
| atistic  | Value     |
| al Responses   | 0         |
|  |           |
| 6. Please list the city and country in which the conference/meeting will be held.                  |           |
| o. I lease list the city and country in which the comercince/meeting will be held.                 |           |
| xt Response  |           |
| onto, Canada   |           |
| atistic  | Value     |
| al Responses   | value     |
|  |           |
|  |           |
| 7. Please list the specific dates of the conference/meeting e.g., October 5-7, 2017; May 20-22, 20 | U18, etc. |
| kt Response  |           |
| il 4-9, 2019   |           |
|  |           |
| atistic September 2015   | Value     |
| al Responses   | 1         |
|  |           |

# 18. Will you be giving a presentation?

| # | Answer       | Bar | Response | %    |
|---|--------------|-----|----------|------|
| 1 | <b>✓</b> Yes |     | 1        | 100% |
| 2 | <b>✓</b> No  |     | 0        | 0%   |
|   | Total        |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 1     |
| Max Value          | 1     |
| Mean               | 1.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

# 19. What kind of presentation will you be giving?

| # | Answer                | Bar | Response | %    |
|---|-----------------------|-----|----------|------|
| 1 | ✓ Oral presentation   |     | 0        | 0%   |
| 2 | ✓ Poster presentation |     | 0        | 0%   |
| 3 | ✓ Other               |     | 1        | 100% |
| 4 | ✓ Both                |     | 0        | 0%   |
|   | Total                 |     | 1        |      |

Othe

Round Table

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 3     |
| Max Value          | 3     |
| Mean               | 3.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

### 20. Are you presenting research related to your thesis or dissertation?

| # | Answer       | Bar | Response |      |
|---|--------------|-----|----------|------|
| 1 | <b>✓</b> Yes |     | 1        | 100% |
| 2 | ✓ No         |     | 0        | 0%   |
|   | Total        |     | 1        |      |

| 0.00               |       |
|--------------------|-------|
| Statistic          | Value |
| Min Value          | 1     |
| Max Value          | 1     |
| Mean               | 1.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

### 21. Travel budget

| Transportation | Lodging | Meals | Registration | Other |
|----------------|---------|-------|--------------|-------|
| \$350          | \$0     | \$200 | \$95         | \$65  |

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 22. Amount requested from the Graduate School?

Text Response

\$500

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 23. Are you receiving travel funding from other sources (e.g., your department, college, advisor, etc.)?

| # | Answer | Bar | Response | %    |
|---|--------|-----|----------|------|
| 1 | ✓ Yes  |     | 1        | 100% |
| 2 | ✓ No   |     | 0        | 0%   |
|   | Total  |     | 1        |      |

| Statistic          | Value |
|--------------------|-------|
| Min Value          | 1     |
| Max Value          | 1     |
| Mean               | 1.00  |
| Variance           | 0.00  |
| Standard Deviation | 0.00  |
| Total Responses    | 1     |
|                    |       |

### 24. How much funding are you receiving from other sources?

Text Response

\$500

| Statistic       | Value |
|-----------------|-------|
| Total Responses | 1     |
|                 |       |

### 25. Score

| Statistic                            | Value |
|--------------------------------------|-------|
| Mean Score                           | 12.00 |
| Score Standard Deviation             | 0.00  |
| Weighted Mean of Items               | 1.71  |
| Weighted Standard Deviation of Items | 0.76  |
| Items                                | 7.00  |
|                                      |       |