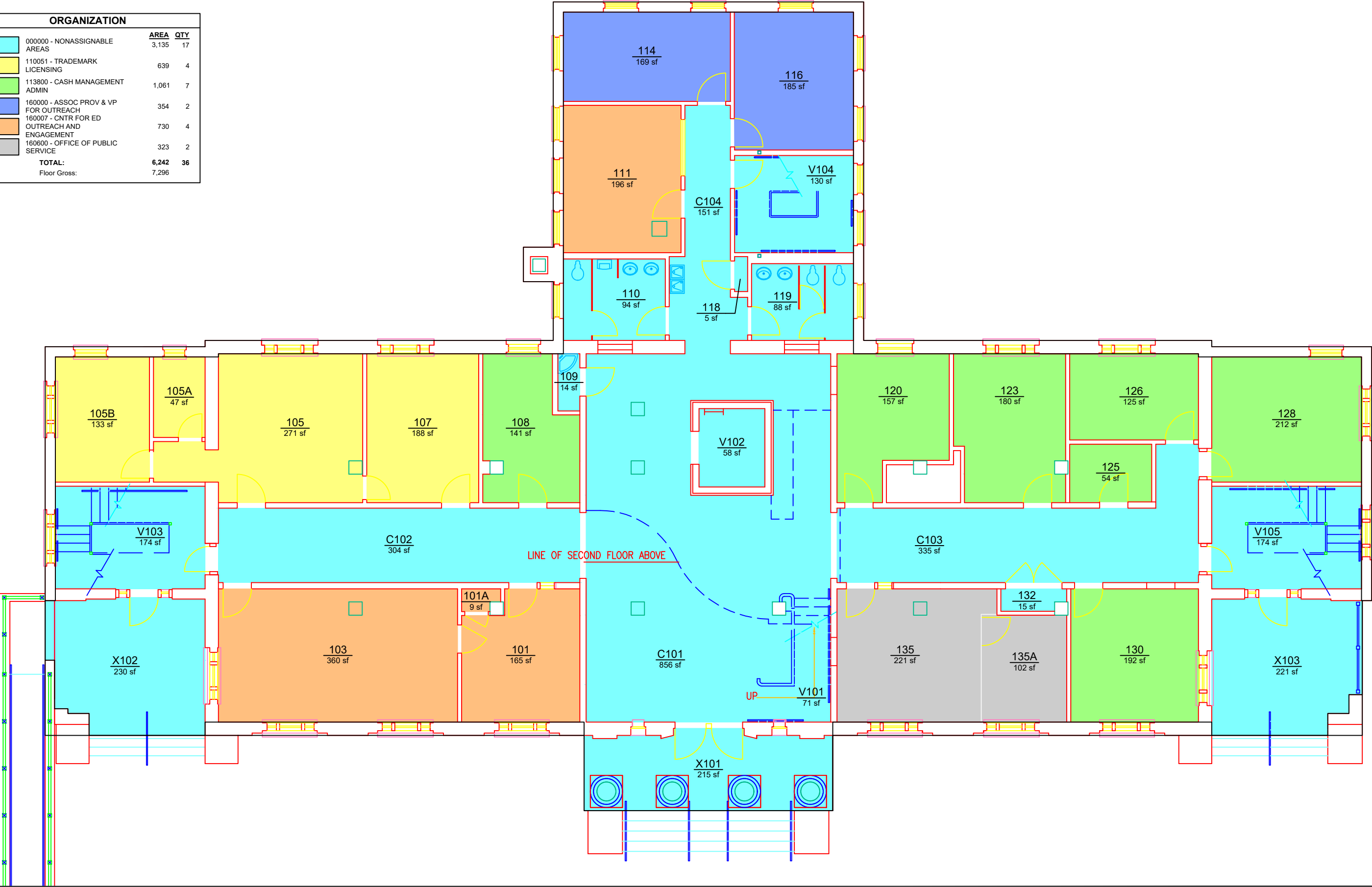


| ORGANIZATION |                                              |                                                               |
|--------------|----------------------------------------------|---------------------------------------------------------------|
| <div></div>  | 000000 - NONASSIGNABLE AREAS                 | <div>AREA</div> <div>3,135</div> <div>QTY</div> <div>17</div> |
| <div></div>  | 110051 - TRADEMARK LICENSING                 | <div>639</div> <div>4</div>                                   |
| <div></div>  | 113800 - CASH MANAGEMENT ADMIN               | <div>1,061</div> <div>7</div>                                 |
| <div></div>  | 160000 - ASSOC PROV & VP FOR OUTREACH        | <div>354</div> <div>2</div>                                   |
| <div></div>  | 160007 - CNTR FOR ED OUTREACH AND ENGAGEMENT | <div>730</div> <div>4</div>                                   |
| <div></div>  | 160600 - OFFICE OF PUBLIC SERVICE            | <div>323</div> <div>2</div>                                   |
| TOTAL:       |                                              | <div>6,242</div> <div>36</div>                                |
| Floor Gross: |                                              | <div>7,296</div>                                              |



Planning, Design,  
and Construction  
Facilities Management  
1161 West Samford Ave, Building 1  
Auburn, AL 36849

ORGANIZATION  
O. D. SMITH HALL  
LEVEL: 01

Building No.: AA\_Y0302  
File Name: AA\_Y0302\_01  
Last Export: 05/19/2023  
Report Created By: Dan Berry  
Report Date: 05/15/2025