## **SCHEDULE & AGENDA**

### AUBURN UNIVERSITY BOARD OF TRUSTEES APRIL 11, 2019 – AU WORKSHOP, DELTA AVIATION BUILDING APRIL 12, 2019 – AU BOARD OF TRUSTEES MEETING, AU HOTEL

### THURSDAY, APRIL 11, 2019

I. 12:30 p.m. - WORKSHOP (Classroom #134, Delta Aviation Building)

#### **FRIDAY, APRIL 12, 2019**

I. MEETINGS (Legacy Ballroom, AU Hotel)

(Meetings will begin at 8:30 a.m. - - all other meetings are subject to change in starting time, depending upon the length of individual meetings.)

A. Property and Facilities Committees/Chairperson Roberts/8:30 a.m.

# **Project Approvals:**

- 1. Village View Dining Facility Renovations, Final Approval (Dan King/Bobby Woodard)
- 2. Campus Parking Expansion Phase I: West Campus and Hayfield Surface Parking Lots, Final Approval (Dan King/Don Andrae)
- 3. Agricultural Heritage Park ALFA Pavilion Renovation, Project Initiation (Paul Patterson)

#### **Real Estate Approvals:**

- 4. Wire Road Landfill Environmental Covenant (Dan King/Mark Stirling)
- 5. E.V. Smith Research Center, Lease Amendment (Dan King/Mark Stirling)

#### **Informational Reports:**

- 6. Status Updates: For Information Only
  - a. Current Status of New Construction/Renovation/Infrastructure Projects with Budgets of \$1,000,000 and Greater
  - b. Quarterly Report for Projects Costing More than \$500,000 but Less than \$1,000,000 –2<sup>nd</sup> QTR Fiscal Year 2019
  - c. Project Status Report
- B. Combined Academic Affairs, AUM and Finance Committees/Chairpersons Newton, Sahlie and Harbert/9:00 a.m.
  - 1. Closure of the Bachelor of Arts in Spanish (Carl Stockton/Mrinal Varma) *Joint Academic Affairs and AUM Committees item*

- 2. Closure of the Bachelor of Science in Organizational Leadership (Carl Stockton/Mrinal Varma) *Joint Academic Affairs and AUM Committees item*
- 3. Proposal to Establish Professional Fees for Programs in the College of Nursing and Health Sciences at Auburn University at Montgomery (Carl Stockton/Mrinal Varma) *Joint AUM and Finance Committees item*
- 4. Proposed Policy on Tuition Rates for Auburn University Pathway Programs (Bill Hardgrave) *Joint Academic Affairs and Finance Committees item*
- 5. Proposed Bachelor of Arts in International Studies in Liberal Arts (Bill Hardgrave) *Academic Affairs Committee item*
- 6. Proposed Master of Science in Educational Research, Measurement, and Evaluation (Bill Hardgrave) *Academic Affairs Committee Item*
- 7. Proposed Closure of the Programs Leading to the Master of Science and the Master of Agriculture in Soil, Water, and Environmental Science (Bill Hardgrave) *Academic Affairs Committee item*
- 8. Academic Affairs Committee Information Items (Bill Hardgrave) *Academic Affairs Items Committee item*
- C. Institutional Advancement Committee/Chairperson Smith/9:30 a.m.
  - 1. Auburn University Endowment Investment Policy Statement, *For Information Only* (Jane Parker)
- D. Executive Committee/Chairperson McCrary/10:00 a.m.
  - 1. Proposed Awards and Namings (Charles McCrary)
- E. Trustee Reports/10:05 a.m.
  - 1. Academic Affairs Committee/Sarah Newton, Chair
  - 2. Agricultural and Natural Resources Committee/Jimmy Sanford, Chair
  - 3. Audit and Compliance Committee/Bob Dumas, Chair
  - 4. AUM Committee/Clark Sahlie, Chair
  - 5. Executive Committee/Charles McCrary, Chair
  - 6. Finance Committee/Raymond Harbert, Chair
  - 7. Governmental Affairs Committee/Jimmy Rane, Chair

8. Institutional Advancement Committee (Development and AU Foundation)/Wayne Smith, Chair

-3-

- 9. Property and Facilities Committee/B.T. Roberts, Chair
- 10. Research and Technology Committee (Economic Development)/ Jim Pratt, Chair
- 11. Student Affairs Committee/Quentin Riggins, Chair
- 12. Alumni/Lloyd Austin, Lead Trustee
- 13. Athletics/Gaines Lanier, Lead Trustee
- 14. Legal/Ms. Elizabeth Huntley, Lead Trustee
- II. REGULAR MEETING OF THE BOARD OF TRUSTEES/10:30 A.M. (Legacy Ballroom, AU Hotel)

(Proposed Executive Session - The Azalea Room, AU Hotel)

III. RECONVENED MEETING OF THE BOARD OF TRUSTEES/11:00 A.M. (Legacy Ballroom, AU Hotel)

(Agenda items are determined primarily based upon committee actions.)

11:30 a.m. - Lunch (Grand Ballroom II, AU Hotel)