



Family Child Care Partnerships

FCCP Main Office
109 M. White Smith Hall
Auburn, AL 36849

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Focus on Family Child Care Conference

"Investigate, Discover, Learn!"

June 13 & 14, 2014

The Hotel at Auburn University and Dixon Conference Center
Auburn, AL

Family Child Care Partnerships (FCCP) is committed to presenting an annual conference for the purpose of offering current, relevant, and valuable professional development opportunities to family child care providers, their staff, and their families. Thank you for agreeing to be an exclusive, by-invitation-only vendor for our annual conference.

Our theme this year is: Investigate, Discover, Learn!

We anticipate a slightly lower attendance than prior years at the 2014 conference (approximately 100 registrants). FCCP will be scheduling over 20 learning sessions for this 2-day event. This conference is made possible by PNCBank with additional funding from the Alabama Department of Human Resources through its contract with Family Child Care Partnerships.

Conference venue: **The Hotel at Auburn University and Dixon Conference Center,**
Auburn, Alabama

Please note that our host location does have some strict requirements regarding loading/unloading goods and use of the space. We have included the details and rules provided by the AUHCC in this packet.

Conference dates: **June 13 & 14, 2014**

Vendor/Exhibitor Schedule

Set-up/Open:	Friday	June 13	9:00 am – 3:00 pm
Open:	Saturday	June 14	7:00 am – 5:00 pm
Break-down:	Saturday	June 14	no earlier than 4:00 pm

***If there is a change to this schedule, we will let you know as soon as possible.**

Our exhibitor invitation comes with no fee required, and we encourage you to purchase advertising in our conference program. The attached registration form contains additional details. **We ask that all exhibitors please donate a door prize to the conference.**

We are very excited about this year's event! Come and join us in making this conference our best one yet!

Sincerely,

Kristi Miller

**Focus on Family Child Care Conference 2014
Exhibitor Application**

Organization Name: _____

Contact Person: _____

AU Vendor ID#***: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ Email: _____

Product/Service Description:

Signature of person completing this form: _____

- Yes! We would like to be an **exhibitor** at your conference:
Please specify # of tables or square footage needed. No exhibitor fees.
- 1 Table 2 Tables 3 Tables

Other specific requests: _____

If you wish to have a meal with the other conference attendees, prepayment is required.

- Yes, I would like more information about meal purchase.

- Yes! We would like to **advertise** in your conference program.
Please specify size. All ads **MUST** be Camera Ready! To be included in the conference program, all ads and payment **MUST** be submitted to the FCCP office by May 15, 2014.
- | | |
|--|----------|
| <input type="checkbox"/> Business Card | \$25.00 |
| <input type="checkbox"/> ¼ page | \$40.00 |
| <input type="checkbox"/> ½ page | \$60.00 |
| <input type="checkbox"/> Full page | \$100.00 |

Return Application postmarked by May 15, 2014, to

***FCCP Conference
109 M. White Smith Hall
Auburn, AL 36849***

Ads must be in jpeg format and sent to milleeb@auburn.edu.

Please include all payments with your registration form.

All exhibitors are welcome to attend workshops as seating is available.

Not able to attend? Please consider advertising and/or sending a door prize donation.