



# Family Child Care Partnerships

FCCP Main Office  
109 M. White Smith Hall  
Auburn, AL 36849

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**Focus on Family Child Care Conference**  
***"Under the Big Top"***  
**June 7 & 8, 2013**  
**The Hotel at Auburn University and Dixon Conference Center**  
**Auburn, AL**

Family Child Care Partnerships (FCCP) is committed to presenting an annual conference for the purpose of offering current, relevant, and valuable professional development opportunities to family child care providers, their staff, and their families. We INVITE you to be an exhibitor for our annual conference.

***Our theme this year is: Under the Big Top***

We anticipate the largest attendance ever at the 2013 conference as we expect 175 providers to register. FCCP has scheduled over 20 learning sessions for this 2-day event. This conference is made possible by the Alabama Department of Human Resources through its contract with Family Child Care Partnerships and additional sponsorship from PNC Bank.

Conference venue: **The Hotel at Auburn University and Dixon Conference Center,**  
**Auburn, Alabama**

Conference dates: **June 7 & 8, 2013**

**Vendor/Exhibitor Schedule**

<b>Set-up/Open:</b>	Friday	June 7	9:00 am – 9:00 pm
<b>Open:</b>	Saturday	June 8	7:00 am – 5:00 pm
<b>Break-down:</b>	Saturday	June 8	no earlier than 4:30 pm

**\*If there is a change to this schedule, we will let you know as soon as possible.**

Our exhibitor invitation comes with no fee required. If you would like to advertise your service in our conference program, you may purchase ad space. If you would like to have your print materials be put in our participant folders/bags, please send them to our office by June 1.

We are very excited about this year's event! Come and join us in making this conference our best one yet!

Sincerely,

*Yani Higdon*

**Focus on Family Child Care Conference 2013  
Exhibitor Application**

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

Service Description:

Signature of person completing this form: \_\_\_\_\_

- Yes! We would like to be an **exhibitor** at your conference:  
Please specify # of tables or square footage needed. No exhibitor fees.
- |                                  |                                   |                                   |
|----------------------------------|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> 1 Table | <input type="checkbox"/> 2 Tables | <input type="checkbox"/> 3 Tables |
|----------------------------------|-----------------------------------|-----------------------------------|

Other specific requests: \_\_\_\_\_

If you wish to have a meal with the other conference attendees, prepayment is required.

- Yes, I would like more information about meal purchase.

- Yes! We would like to **advertise** in your conference program.  
Please specify size. All ads **MUST** be Camera Ready! To be included in the conference program, all ads and payment **MUST** be submitted postmarked to the FCCP office by May 15, 2013.
- |  |          |
|--|----------|
| <input type="checkbox"/> Business Card | \$25.00  |
| <input type="checkbox"/> ¼ page        | \$40.00  |
| <input type="checkbox"/> ½ page        | \$60.00  |
| <input type="checkbox"/> Full page     | \$100.00 |

***Return Application postmarked by May 15, 2013, to  
FCCP Conference  
109 M. White Smith Hall  
Auburn, AL 36849***

***Please include all payments with your registration form.***

***All exhibitors are welcome to attend workshops as seating is available.***

***Not able to attend? Please consider advertising and/or sending a door prize donation.***

***\*\*If you do not have an AU Vendor ID#, please call (334) 844-3639 to obtain one before attending the conference.***